

# Fine Arts, Athletics, and Extra-Curricular Committee

## Draft Minutes, March 17, 2023

**Membership Attendance:**

Roll call as follows:

Dave Meranda	Present	Melissa Nolan	
John Spieser	Present	Rob Dunn	Present
Paul Daniels	Present	Jennie Berkley	Present
Megan Davidson	Present	John Espy	Present
Krista Boyle	Present	Jeff Johnson	Present
Josh Kauffman	Present	Mark Trout	Present
Aaron Zupka	Absent	Lynsa Davie	Present

Guests: Corbyn Litke

**Approval of previous minutes: - [November 18, 2022](#)**

Dave Meranda	YES	Melissa Nolan	Absent
John Spieser	YES	Rob Dunn	YES
Paul Daniels	YES	Jennie Berkley	YES
Megan Davidson	YES	John Espy	Abstain
Krista Boyle	YES	Jeff Johnson	YES
Josh Kauffman	YES	Mark Trout	YES
Aaron Zupka	Absent	Lynsa Davie	YES

## Items for Discussion (Board Agenda)



### Informational Items:

#### 1. Program Updates (in season)

##### a. Fine Arts and Extracurriculars Josh Kauffman

###### i. Drama

###### 1. HS Musical, "The Wizard of Oz"

###### a. 840+ as of 10am Friday

###### 2. Reminder of Jr High "Wizard of Oz", Saturday, March 25

###### ii. Fine Arts Fair

###### 1. April 21, 6pm-8pm; April 22, 10am-2pm

###### iii. Senior Signing Day

###### 1. April 21, 5pm, MHS Gym

###### iv. Curricular Bands

###### 1. Performed at MFA Regional Concert Band Festival

###### v. Winter Guard

###### 1. Results Update

###### vi. Winter Drumline

###### 1. Results Update

##### b. Athletics (JH) Mark Trout

###### Winter Season Highlights

###### i. Boys Basketball

7th Red: 14-5 overall, T 2nd in ECC Regular Season and ECC Champ Tourn Runner Up

7th White: 17-1 overall record and ECC Invitational Tourn Champs

8th White: 13-6 overall record and ECC Invitational Tourn Runner Up

MJHS hosted 7th Grade ECC Championship Tournament (7th Red)

48-25 overall record for 4 JH teams

###### ii. Girls Basketball

7th Red: 19-0 perfect overall record, ECC Regular Season AND Tourn Champs

8th Red: 15-5 overall record, T 2nd in ECC Regular Season ECC Champ Tourn Runner Up

7th White: 13-4 overall record

8th White: 9-7 overall record and ECC Invitational Tourn Runner Up

56-16 overall record for 4 JH teams

###### iii. Wrestling

Abby Fields (8th) captured our first JH Girls Wrestling win in this first year as an OHSAA sanctioned sport

ECC Championship Tourn: 9 Placers, 5 Medalists, 1 Champion

150 1st Mason Long 8th

OAC District Champs – State Qualifiers  
154 1st Mason Long 8th  
209 1st Koa Anoai 8th

iv. Diving

Jacob Eminger (8th) finished 4th at the JH Championship Meet (All-City)

v. Participation/AEI

2022-23 Winter Participation = 179 (+13 athletes vs. 2021-22 Winter)

2022-23 Fall/Winter Participation = 440 (+67 athletes vs. 2021-22 Fall/Winter)

AEI Winter Awards = 17 new athletes recognized

c. Athletics (HS) Aaron Zupka

i. Winter Sports Highlights

1. 1st State Wrestling Since 2017 (Nick Scally). Team had 8 district qualifiers (and 3 alternates - all weight classes). 3rd in Sectional.
2. 6 Girls Competed at first ever OHSAA Regional Championships (2 placed 6th)
3. 2 State Diving Qualifiers (first female since 2010, first male since 1994)
4. 5 State Swimmer Qualifiers (Erin Fentress - 4 year State Qualifier). 1st female District Champ in school history in swimming! Placed 5th (50 Free) & 6th (100 Free) in the State! Also had a boys relay make state and placed 22nd.
5. ECC Champs: Cheer & Dance
6. 17 Signed for National Signing Day, 6 in the Fall. 23 Total. Monday 5/15 Spring Signing Day.
7. 1st in ECC All Sports Points after winter!  
<https://docs.google.com/spreadsheets/d/1us13waVcRoEoLMzWTdp6Yuh8pw1BJsVmGn1NiVEu-GM/edit#gid=796985213>

**2. Program Updates (not in season)**

a. Fine Arts and Extracurriculars Josh Kauffman

i. Drama

1. Fall Production Announcement (**EMBARGOED**)

ii. Marching Band

1. Show chosen for Fall 2023 (**EMBARGOED**)

iii. Choir

1. Invited to sing in CCM Feast of Carols, December 2 & 3

iv. Extracurricular & Activities Handbook

v. Potential Handbook/Guide for Chaperones

- b. Athletics (JH) Mark Trout
  - i. Almost 160 athletes in JH Track/Field (26-1 ratio, staffing)
  - ii. ECC JH Bylaw Changes - Championship Calculations (# of wins)
- c. Athletics (HS) Aaron Zupka
  - i. New Scoreboard at Eagle Stadium Powered by Cullen Electric. The District has budgeted/agreed to pay for the new scoreboard/video board up front with the help of Milford Athletics and Milford Boosters. Between marketing/sponsorship donors and a donation by the Athletic Boosters, we will have over \$50,000 provided to this \$200,00 project.
  - ii. The 2nd Annual Aerie Awards Tuesday May 23rd, 2023 (ESPY like awards). Adding more awards/categories this year and growing the event.
  - iii. Milford Athletic Alumni Foundation Updates
    - 1. Working on a draft of starting a Trust for the Milford Athletic Alumni Organization. Once the draft is finalized, we will present it to the district legal team and Board of Education for review.

### **3. Drug Testing Discussion**

- a. We will move to April C and I meeting

### **4. Board meeting recognition:**

- a. Mark Trout will coordinate with with Jen Schaeffer
  - i. 7th Grade Girls Basketball Red Team 19 - 0
- b. Corbyn will coordinate with Jen Schaeffer and Aaron Zupka if there is anyone they would like to recognize

### **5. Follow-Up Items:**

- a. SRC and an additional MJHS Track Coach due to high enrollment referenced by Mark Trout